# TOWN OF FORESTPORT SPECIAL WATER DISTRICT # 1 OTTER LAKE FIRE HALL 13853 State Rte. 28, Forestport, N.Y. 13338

#### July 20, 2022 @ 6:30 PM AGENDA

### 1. CALL TO ORDER:

- 2. TOWN CLERK MINUTES:
  - Special Water District #1 Minutes- June 15, 2022, Sent Electronically
- 3. ABSTRACT:
  - Abstract # 7- Vouchers # 85-#98 in the amount of \$37,204.15
- 4. WATER REPORTS:
  - Monthly Report
- 5. OLD BUSINESS:
  - Buckhorn Update
  - Water District Operator
- 6. NEW BUSINESS BOARD:
  - Bond agreement for Buckhorn
  - Survey estimate for Buckhorn
- 7. NEW BUSINESS PUBLIC
- 8. ADJOURNMENT:

Water

### Town Of Forestport Oneida County New York

## Abstract of Audited Vouchers for the period: 6/17/2022 thru 7/19/2022

|                                    | Description                       |  |          |
|------------------------------------|-----------------------------------|--|----------|
| G/L Number: 083204.08.000.00       | Source Power Pump CE WATER I      | DIST                                   |          |
| ABC Fire Extinguisher-Water W22-90 | Service Charge                    | <i>\########</i>                       | \$7.50   |
| ABC Fire Extinguisher-Water W22-90 | 3@.12 safety Seal                 | <sup>1</sup> ########                  | \$0.36   |
| ABC Fire Extinguisher-Water W22-90 | 3@7.95 Annual Fire Extinguisher   | !########                              | \$23.85  |
| Total for G/L Account              | t 083204.08.000.00                | \$3                                    | 31.71    |
|                                    | Total for all Vouchers            | \$3                                    | 1.71     |
| Total for Vendor: ABC Fire         | Extinguisher-Water                | \$3                                    | 1.71     |
| G/L Number: 083404.08.000.00       | Transmission/Distribution CE WAT  | TER DIST                               |          |
| Core & Main LP (HD Supply)- W22-97 | 2@70single union brs pressure re  | ·##################################### | \$140.00 |
| Core & Main LP (HD Supply)- W22-97 | 15-60 coil pit                    | <i>!########</i>                       | \$635.00 |
| Core & Main LP (HD Supply)- W22-97 | 1x3/4 brass reducer-no lead       | ·##################################### | \$9.25   |
| Core & Main LP (HD Supply)- W22-97 | key - trun water meter on/off     | ·##################################### | \$18.50  |
| Core & Main LP (HD Supply)- W22-97 | 100@.25 3/4 rubber mtr gasket     | <i>\#######</i>                        | \$25.00  |
| fore & Main LP (HD Supply)- W22-97 | 15" touch reader lid side lock    | <i>!#######</i>                        | \$105.00 |
| ore & Main LP (HD Supply)- W22-97  | 15x4 pad 15" meter box            | ·########                              | \$35.00  |
| ore & Main LP (HD Supply)- W22-97  | brass MPTXinsert adapter - no lea | <i>\########</i>                       | \$11.50  |
| Total for G/L Account              | 083404.08.000.00                  | \$979                                  | 9.25     |
|                                    | Total for all Vouchers            | \$979                                  | 9.25     |
| Total for Vendor: Core & Ma        | ain LP (HD Supply)-Water          | \$979                                  | 9.25     |
| /L Number: 083204.08.000.00 S      | Source Power Pump CE WATER D      | IST                                    |          |
| aktor, Ted - Water W22-91          | mileage 411@.56 rds,on/off & Co   | 7/1/2022                               | \$230.16 |
| Total for G/L Account              | 083204.08.000.00                  | \$230                                  | ).16     |
|                                    | Total for all Vouchers            | \$230                                  | .16      |
| Total for Vendor: Daktor, Ted      | d - Water                         | \$230                                  | .16      |
| /L Number: 083204.08.000.00 S      | ource Power Pump CE WATER DI      |  |          |

Report Date: 7/19/2022 9:13:29 AM

Page: 1 of 4 Pages

#### Town Of Forestport Oneida County New York

#### Abstract of Audited Vouchers for the period: 6/17/2022 thru 7/19/2022

|                                   | Description                      |                   |          |       |
|-----------------------------------|----------------------------------|-------------------|----------|-------|
| Total for Vendor: Nationalge      | \$585.02                         |                   |          |       |
| G/L Number: 083204.08.000.00      | Source Power Pump CE WATER       | DIST              |          |       |
| Verizon - Water W22-88            | Ipad-Water piping & hydrants sys | s <i>4#######</i> | \$16.16  | 22543 |
| Total for G/L Account             | 083204.08.000.00                 | \$16              | 5.16     |       |
|                                   | Total for all Vouchers           | \$10              | 5.16     |       |
| Total for Vendor: Verizon - V     | Water                            | \$16              | 5.16     |       |
| G/L Number: 083104.08.000.00      | Administration CE WATER DIST     |                   |          |       |
| Water Billing - Petty Cash W22-89 | 2ea@58. stamps roll of 100ct     | ·########         | \$116.00 | 22544 |
| Total for G/L Account             | 083104.08.000.00                 | \$116             | 5.00     |       |
|                                   | Total for all Vouchers           | \$116             | 5.00     |       |

\$116.00

Total for Vendor: Water Billing - Petty Cash

Report Date: 7/19/2022 9:13:29 AM Page: 3 of 4 Pages

#### **Water Systems Operation Report**

For Multiple Distribution System Chlorinated Disinfection Systems

Instructions: Complete form and submit to the Oneida County Health Department within 10 days of the close of the reporting period.

MONTHLY SUBMISSION FORM

**Oneida County** 

| es Genesee St - 4th floor, Adirondack Bank Bidg, Utica, NY 13501 - Fax: 31 | 15-798-6486 - email; sclivs@ocgov.net |  |         |
|--|---------------------------------------|--|---------|
| ublic Water System Name FORES  | TPORT WATER DISTRICT                  | Reporting Month / Year                   | June-22 |
| WS Pederal ID Number   | NY3202389                             | Town / City / Village Association (2004) |         |
| opulation Served.  | Service Connections                   |  |         |

| 11.77.4                | · · · · · · · · · · · · · · · · · · · | in Use (= X)   | Participation                             | Liquid Sodium  | (Marie Landon)  | Free Chlorin   | e Residual (mg/l)                  | Other Measurements   |  |
|------------------------|---------------------------------------|--|---|--|---|----------------|------------------------------------|--|--|
| Date                   |                                       | 198  | Treated Water Volume<br>(gallons per day) | Hypochlorite<br>Used (Quarts<br>added)   |   | At ENTRY POINT | DISTRIBUTION (at sample locations) |  |  |
|                        | Pierce Well                           | Carbone Wells  |   | and the  | I to the second   | is the Paris   | Nethern Serve                      | Self at their  | Preference   |
| 1000                   | <u> </u>                              | 3 ·  | 14700                                     | 2  | All the Section Participation of the  | 1.01           | 0.58                               | Section Contracts  | Particulation in the control of  |
| 2                      | . X                                   | <u> </u>   | 0   | 0  | 1 00 miles 2 miles  | 1,21           |                                    | and the second of  | Substitution of the substi       |
| .3                     | X                                     |  | 0   | 0  | MARK TO PROPERTY OF THE   | 1.5            | 0.52                               | water trade to the   | Winds and a second   |
| 4                      | X                                     |  | 14000                                     | 0  | Mark Campbell 2004  | 0.85           |                                    | Ar had add Areas   | Division data established  |
| 5                      | X                                     |  | 50500                                     | 0  | CONTRACTOR  | 1.25           |                                    | 100000000000000000000000000000000000000  | areas vile   |
| <u> </u>               | X                                     | <u> </u>   | 0   | 0  | And free Department of  | 0.44           | 0.48                               | Speidochia (Laur   | January II   |
| 4 3 3 3 3 3            | X                                     | 4  | 0   | 0  | of Atropaston Com-  | 0.5            |                                    | 2#5550 A280 m  | NATIONAL CONTRACTOR  |
| <u> </u>               | X                                     | <del> </del>   | 54800                                     | 0  | CONTRACTOR OF   | 0.65           | 0.47                               | Contract Con | Marketike : - 111  |
| 9                      | X                                     | <del> </del>   | 7500                                      | 0  | attention in the contract   | 0.6            |                                    | and the state of the state of  | Na Paris Anna Salar  |
| 10-73-32-3             | X                                     |  | 0   | . 0  | A Secretary   | 0.59           | 0.5                                | washing for  | EP-AMMEN   |
| 3911w-1146             | X                                     |  | 0   | 0  | Model Company of the | 0.45           |                                    | California disental del como   | Kata destana ina   |
| «12 <sub>3</sub>       | <u> </u>                              |  | 60500                                     | 0  | Own Street  | 1.4            | 14                                 | Since the second   | 8.28 <b>3</b> 8.27   |
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|                        | X                                     |  | 23300                                     | . 0  | C. Harley H. William  | 0.58           | 0.49                               | o company of the comp | Mountain a   |
| 16 4                   | X                                     |  | 46400                                     | 2  | mental and the second of  | 1.62           | <b>U. (U</b>                       | THE PERSON NAMED IN  |  |
| gerallowers b          | <u> </u>                              |  | . 0                                       | 0  | Addition of the Control   | 1.31           | 0.48                               |  |  |
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| 19 ******              | Χ                                     |  | 16300                                     | 0  | eternology a period and a per-  | 0.61           |                                    |  | g substitution (   |
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| 23 0 1 1 1             | X                                     |  | 29600                                     | 0  | colored a Discount of the   | 1.43           | 0.01                               |  | Mark North   |
| 24                     | X                                     |  | 0   | 0  | . Lagranie grafficki popuja i   | 1.2            | 0.5                                |  | <b>Periodical Property of the Commence of the Co</b> |
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| 26 ≫ ⇒                 | Х                                     |  | 69700                                     |  | MARKET STATE  | 1,6            |                                    | Sage free Trick prompter 5.  |  |
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| orine Mix Ratio        |                                       |  |   | 717 1 de avida (* 1  | 4   | v.33.          | V.47                               | Madaga (Linderia   | A Part Spirit Spirit   |
| arts of hypochlorite o | sed for mix (Qc)                      | Quarts of water  | used for mix (Qw)                         | Commercial St  | rength (%) of   | Strength of s  | olution = (Ce/100)*((Q             | c)/(Qc+Qw))  |  |

| ts of hypochlorits used for mix (Qd) Quarts of w                         | ster used for mix (C | nypochioine solution | (Cs) Strength of solution * (Cs) | ION((Qc)(Qc+Qw))            |                                     |
|--|----------------------|----------------------|----------------------------------|-----------------------------|-------------------------------------|
| an emergency occur in any part of the water system?<br>(If yes, explain) | No                   | 125                  | 0.04                             |                             | TALLAM MERITANI<br>LALLAN BERKERANA |
| Reported by Te   | d Daktor<br>Daktor   |                      | Title Wa                         | er Treatment Plant Operator | dan Sensara Sea                     |

As required by 5-1.72, "Operation of a Public Water System," a copy of this form shall be sent to your local health department by the 10th calendar day of the next reporting period.

Instructions: Complete form and submit to the Oneida County Health Department within 10 days of the close of the reporting period.

185 Genesee St - 4th floor, Adirondack Bank Bidg, Utica, NY 13501 - Fax: 315-798-6486 - email: sclive@ocgov.net

## Free Chlorine Residual RAA Report (To be used in conjunction with quarterly report)

## Querterly Report for the Running Annual Average (RAA) for Free Chiertee Painteur as Reported on Biscertelophial Kamples Results

| Contact | f Transferant | Din. 6. |
|---------|---------------|---------|

Forestport Water District

PWS ID#:

NY3202389

1 per month

Prepared by

Divin Campbell | Water Clark

| Prepared by:              | Dinvin Can           | pbell Water Clerk | <del>-</del>                                 |
|---------------------------|----------------------|-------------------|--|
| (mg/f                     | Chlorina Avg / month | Quarterly Avg     | RAA for last 4 quarters                      |
| July-2                    |                      |                   |  |
| August-2<br>September-2   | 0.                   |                   | 2 90/411151                                  |
| October-2                 | 0.                   |                   | 2 #VALUE!                                    |
| November-2                | 1 0.3                | 2                 | 1  |
| December-2                | 0.2                  |                   | 0.55   |
| January-23<br>February-23 | 0.2                  | 7                 |  |
| March-22                  | 0.3                  | 0.2               | 7 0.59                                       |
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